

Some Points on Orthodoxy.

Bro. Mason becomes a little despondent at times. He now speaks out about church literature. Well now, Bro. Mason, you know that not every brother looks at literature as you and I do. We cannot expect all, or even many, to become as we are at once or at all. We can only 'possess our souls in patience' and do what we can. Our denomination is not alone in this. I heard the report of the M. E. Book Concern at the Northern Ohio Conference last fall; and I was surprised at the scolding they had to do. And the carelessness in letting their bills run was certainly surprising.

Casualty I learn that certain brethren are expressing doubts as to the orthodoxy of Ashland University. Well, well, what next? I honestly believe that the school is as orthodox as any I know of. Do you see the point, brethren? If you choose you may send your children to a school where they do not receive instructions in morality even.

Now what is orthodoxy? It is 'correct opinion.' I heard somebody,—I think it was Bro. Bashor—say that 'orthodoxy' was too often 'my doxy,' while 'heterodoxy' was 'the other man's doxy.' Whoever said this never made a truer statement. It is usually too much of an *egoism* or 'me-ism' and from its effect on the church it might be written, 'mi-asm.' But levity aside, the charge that Ashland University encourages wrong thinking in religious matters is a serious one. We, here at Ashland, were about to bring the charge against the General Church on the ground that our creed says 'bear ye, one another's burdens, and the brethren were careful in their promises and then, in some cases, refused to pay what was promised, but we will not press this charge now.

Under the old management there might have been some show for a foundation on which to base a charge if any one were so unprincipled as to make a false statement, for then certain parties had a species of property in the College and in that way had an influence in the management, but now that this has been turned over to the General Church and the Trustees are elected by the State Conventions, to say the school is not orthodox is equivalent to saying that the General Church is not orthodox.

Brethren you remember the famous old English recipe for making rabbit pie. It began, 'first, catch the rabbit.' I would apply this to making an orthodox school. First get the school. 'Circumstances alter cases.' If we had wealthy men who were ready to pay out tens of thousands, it might be advisable to employ a thousand dollar mentor to teach orthodoxy, but as we cannot pay teachers in the branches of study, we can only ask the students to examine our creed and reject all that is not in full accord with it. If the heart is right they cannot go far wrong, but if the heart is not right a fifty thousand dollar adviser could not make them orthodox. Now, brethren I have nothing to do with the management of the school, but I feel to say that so long as we must look to 'outsiders' for four-fifths of our students, the less said about or-

thodoxy the better. I would say to the managers that it would be well to see that the gospel is taught in its purity, but that any strenuous measures now might alienate the best friends of the cause. Now, in conclusion, brethren, I have been in Ashland, 'as a looker on in Venice' and otherwise ever since the school was opened and am free to give my opinion on any point, if asked, but I feel that it is unnecessary for me to write further unless somebody would desire to know what I have to say.

D. BAILEY.



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The Vestibuled Limited will leave Mansfield at 11.05 p. m., daily, and will arrive the next day in Washington at 4.05 p. m., Baltimore at 5.15 p. m., Philadelphia at 7.20 p. m., and New York at 9.55 p. m. All cars on the Limited are Vestibuled, including Baggage Cars, Day Coaches, Dining Car and Pullman's Drawing Room Sleeping Cars. The Vestibule appliance entirely overcomes the swaying motion imparted to ordinary trains in rounding curves, and as the Limited passes over the mountain division of the line in daylight, travelers can enjoy the beautiful scenery for which Picturesque B. & O. is famed, without suffering the slightest discomfort or fear of *mal de mer*.

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WEST BOUND.

Lv.	Pittsburgh	Wheeling	Bellaire	Zanesville	Newark	Ar. Columbus
pm	7 10	10 15	9 25	11 20	12 40	1 40
am	7 10	10 15	9 25	11 20	12 40	1 40
pm	7 10	10 15	9 25	11 20	12 40	1 40
am	7 10	10 15	9 25	11 20	12 40	1 40
pm	7 10	10 15	9 25	11 20	12 40	1 40
am	7 10	10 15	9 25	11 20	12 40	1 40

Ar. Cincinnati	Louisville	St. Louis
7 30	7 30	7 30
12 40	12 40	7 00
6 50	6 50	7 45

Lv. Columbus	Mansfield	Ar. Sandusky	Lv. Tiffin	Ar. Chicago
9 45	11 05	11 20	12 20	1 40
am	am	am	am	am
12 49	15 55	4 37	10 28	7 33
pm	pm	pm	pm	pm
8 00	7 00	12 30	1 04	10 20
2 29	8 22	7 30	1 30	10 44
pm	pm	pm	pm	pm
9 05	5 20	5 30		6 35

Lv. Chicago	Fostoria	Tiffin	Sandusky	Ar. Mansfield
7 05	18 10	10 25	pm	5 05
1 25	5 20	6 40	1 28	12 05
1 43	5 52	7 15	1 57	12 28
			2 00	am
4 14	8 42	9 53	5 38	2 09

Lv. Cincinnati	Columbus
7 10	7 10
11 05	11 20
4 55	

Lv. Newark	Zanesville	Bellaire	Wheeling	Ar. Pittsburgh
5 10	12 15	12 40	6 20	4 10
5 53	1 04	1 33	7 08	5 53
8 12	3 25	4 40		7 17
8 50	4 00	5 30		11 25
pm	pm	pm		4 00
9 25	9 48	7 30		
10 45	10 45	5 30		
pm	pm	pm		
3 00	3 15	12 45		
6 55	3 35			

Ar. Philadelphia	New York
3 00	3 15
3 15	3 35

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2:18 P. M., No. 6, daily, St. Louis Limited, for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.

12:27 A. M., No. 8, daily, New York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York. Pullman buffet sleeping coach to New York, and Pullman buffet drawing room coach from Hornellsville.

9:19 A. M., No. 38, daily except Sunday, Gallon to Kent, stopping at all stations.

WESTWARD.

1:07 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coach to Chicago, Cincinnati and St. Louis without change.

8:57 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coach for Chicago, also Pullman sleeper for Cincinnati.

8:44 A. M., No. 7, daily except Sunday, Kent to Gallon, stopping at all stations with connections for Columbus.

2:18 P. M., No. 27, daily except Sunday, Kent to Gallon, with connections for Columbus, stopping at all stations.

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